

**ANGUS & BRANGUS BULL & FEMALE SALE**

**Saturday 3<sup>rd</sup> August 2019**

*Entry form for Commercial Females*

VENDOR/TRADING NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ POSTCODE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

**BREED:**                      **NO HEAD:**   **AGE:**                      **JOINING DETAILS:** eg PTIC, C&C, UNJOINED

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**NOTES – BLOODLINES ETC:**  
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**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

